

SPECIES: _____

OFFICE ONLY: Date Rec: _____ Exhibitor #: _____

FULTON & MONTGOMERY COUNTIES 4-H FAIR ANIMAL SCIENCE ENTRY FORM
SECTION I, II, III, IV, V
One species per page

NAME OF EXHIBITOR

DAYTIME PHONE

____/____/____
BIRTHDATE

MEMBER AGE

NAME OF CLUB

E-MAIL ADDRESS



ONE SPECIES PER PAGE



If the animal(s) are registered, a copy of the registration paper must be submitted with this form

Class #	Class Name	Bred & Owned Put *	Breed	FULL Name & Registration # of Animal	Is animal owned or leased?	# of Pens or stalls required

I certify that the above projects have been entered in accordance with the rules and regulations of the 4-H Department Premium List, that I have read and understand the "General Rules" and that I agree to adhere to the 4-H Code of Conduct:

SIGNATURE OF 4-H MEMBER

SIGNATURE OF PARENT OR GUARDIAN

___ Check here if you are 10+ years old and have signed up for at least one snack bar shift.

___ Check here if you are 12+ years old and have signed up for at least one teen leader shift.

___ Check here if a special \$10.00 parent fair pass is being requested for caring for animals during Fair Week.
See eligibility requirements in 4-H Fonda Fair Premium Book General Rules.

Name of Parent for Fair Pass: _____

Signature & Date: _____

***HORSE STALL FEE: \$5.00 per stall per week is to be made out to the Montgomery County Agricultural Society, Inc. (submit to the Fonda Fair Office).

THIS ENTRY DUE IN THE 4-H OFFICE IN FONDA BY AUGUST 1, 2026 OR POSTMARKED BY JULY 27, 2026